

# Proposal for Bidding Purposes

For Construction of:

**South Osterman Creek Culvert Repair  
Project#EO214-5;  
FEMA Project #4650DR-WA-674680**

SKAGIT COUNTY PUBLIC WORKS

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**SKAGIT COUNTY  
Public Works Department  
1800 Continental Place  
Mount Vernon, WA 98273**

**PROPOSAL**

**South Osterman Creek Culvert Repair  
Project#EO214-5;  
FEMA Project #4650DR-WA-674680**

**THE ENTIRE PROPOSAL SHALL BE RETURNED AS YOUR BID PACKAGE. FAILURE TO RETURN THE ENTIRE PROPOSAL MAY RESULT IN REJECTION OF BID PER PROJECT SPECIAL PROVISIONS**

All bid envelopes must be plainly marked on the outside, "**Sealed Bid**, South Osterman Creek Culvert Repair Project#EO214-5;

Sealed Bids will be received at the following location before the specified time:

**Bids may be hand delivered to:** The Reception Desk of Skagit County Commissioners Office, located at 1800 Continental Place, Mount Vernon, WA.

**Bids may be mailed to:** Skagit County Commissioners  
1800 Continental Place, Suite 100  
Mount Vernon, Washington, 98273

The bid opening date for this project will be **Monday, December 15, 2025**. The bids will be publicly opened and read after **2:30 p.m.** on this date.

**Bid Advertisement:**

**Published:** Skagit Valley Herald – November 13, 20 & 27, 2025  
Daily Journal of Commerce – November 13, 20 & 27, 2025

**Posted:** Washington State Office of Minority & Women's Business Enterprises (OMWBE) – Bids & Contracting Opportunities webpage –November 13, 2025  
<https://omwbe.wa.gov/small-business-assistance/bids-contracting-opportunities>

Skagit County Website on November 13, 2025  
[www.skagitcounty.net/rfp](http://www.skagitcounty.net/rfp)

**ENTIRE PROPOSAL TO BE RETURNED AS YOUR BID PACKAGE**

**FAILURE TO SIGN OR COMPLETE ALL INFORMATION ON THE FORMS PROVIDED MAY RESULT IN REJECTION OF THE PROPOSAL AS NON-RESPONSIVE**

# **PROPOSAL**

## **BOARD OF SKAGIT COUNTY COMMISSIONERS MOUNT VERNON, WASHINGTON 98273**

Attention:

This certifies that the undersigned has examined the locations of:

### **South Osterman Creek Culvert Repair Project#EO214-5**

and that the plans, specifications and contract governing the work embraced in this improvement, and the method by which payment will be made for said work is understood. The undersigned hereby proposes to undertake and complete the work embraced in this improvement, or as much thereof as can be completed with the money available in accordance with the said plans, specifications, and contract, and the following schedule of rates and prices:

Note: for work performed on this project the contractor should refer to Section 1-07.2(1) of the contract provisions and Department of Revenue Rule #171.

(Note: Unit prices for all items, all extensions, and total amount of bid shall be shown. All entries must be typed or entered in ink.)

### **South Osterman Creek Culvert Repair Project#EO214-5**

| <b>Item No.</b> | <b>Description</b>       | <b>Spec</b> | <b>QTY</b> | <b>Unit of Measure</b> | <b>Unit Price</b>    | <b>Extended Price</b> |
|-----------------|--------------------------|-------------|------------|------------------------|----------------------|-----------------------|
| 1               | MOBILIZATION             | 1-09.7      | 1.00       | L.S.                   | \$ _____ .____       | \$ _____ .____        |
| 2               | MINOR CHANGE             | 1-04.4      | 1.00       | EST.                   | \$ <u>25,000 .00</u> | \$ <u>25,000 .00</u>  |
| 3               | SPCC PLAN                | 1-07.15     | 1.00       | L.S.                   | \$ _____ .____       | \$ _____ .____        |
| 4               | TYPE B PROGRESS SCHEDULE | 1-08        | 1.00       | L.S.                   | \$ _____ .____       | \$ _____ .____        |
| 5               | STRUCTURE SURVEYING      | 1-05.4 SP   | 1.00       | L.S.                   | \$ _____ .____       | \$ _____ .____        |
| 6               | ROADWAY SURVEYING        | 1-05.4 SP   | 1.00       | L.S.                   | \$ _____ .____       | \$ _____ .____        |

|    |                                           |           |         |       |                      |                      |
|----|-------------------------------------------|-----------|---------|-------|----------------------|----------------------|
| 7  | CHANNEL SURVEYING                         | 1-05.4 SP | 1.00    | L.S.  | \$ _____ . ____      | \$ _____ . ____      |
| 8  | PROJECT TEMPORARY TRAFFIC CONTROL         | 1-10      | 1.00    | L.S.  | \$ _____ . ____      | \$ _____ . ____      |
| 9  | WORK ZONE SAFETY CONTINGENCY              | 1-10      | 1.00    | EST.  | \$ <u>5,000 .00</u>  | \$ <u>5,000 .00</u>  |
| 10 | CONSTRUCTION SIGNS CLASS A                | 1-10      | 420.00  | S.F.  | \$ _____ . ____      | \$ _____ . ____      |
| 11 | PORTABLE CHANGEABLE MESSAGE SIGN          | 1-10      | 2016.00 | HR    | \$ _____ . ____      | \$ _____ . ____      |
| 12 | PAINT LINE                                | 8-22      | 1300.00 | L.F.  | \$ _____ . ____      | \$ _____ . ____      |
| 13 | FISH EXCLUSION ASSISTANCE                 | 8-31      | 1.00    | EST.  | \$ <u>10,000 .00</u> | \$ <u>10,000 .00</u> |
| 14 | FISH BLOCK NET MAINTENANCE                | 8-31      | 1.00    | EST.  | \$ <u>5,000 .00</u>  | \$ <u>5,000 .00</u>  |
| 15 | CLEARING AND GRUBBING                     | 2-01      | 1.00    | ACRE  | \$ _____ . ____      | \$ _____ . ____      |
| 16 | REMOVAL OF STRUCTURES AND OBSTRUCTIONS    | 2-02      | 1.00    | L.S.  | \$ _____ . ____      | \$ _____ . ____      |
| 17 | SAWCUTTING                                | 2-03 SP   | 150.00  | IN-FT | \$ _____ . ____      | \$ _____ . ____      |
| 18 | ROADWAY EXCAVATION INCL. HAUL             | 2-03      | 450.00  | C.Y.  | \$ _____ . ____      | \$ _____ . ____      |
| 19 | CHANNEL EXCAVATION INCL. HAUL             | 2-03      | 2700.00 | C.Y.  | \$ _____ . ____      | \$ _____ . ____      |
| 20 | SLOPE STABILIZATION EXCAVATION INCL. HAUL | 2-08 SP   | 530.00  | C.Y.  | \$ _____ . ____      | \$ _____ . ____      |
| 21 | SLOPE STABILIZATION FILL                  | 2-08 SP   | 90.00   | C.Y.  | \$ _____ . ____      | \$ _____ . ____      |

|    |                                                         |         |         |      |                 |                 |
|----|---------------------------------------------------------|---------|---------|------|-----------------|-----------------|
| 22 | STRUCTURE<br>EXCAVATION CLASS<br>A INCL. HAUL           | 2-09    | 1230.00 | C.Y. | \$ _____ . ____ | \$ _____ . ____ |
| 23 | SHORING OR EXTRA<br>EXCAVATION CL. A                    | 2-09    | 1.00    | L.S. | \$ _____ . ____ | \$ _____ . ____ |
| 24 | UNSUITABLE<br>FOUNDATION<br>EXCAVATION INCL.<br>HAUL    | 2-09    | 90.00   | C.Y. | \$ _____ . ____ | \$ _____ . ____ |
| 25 | TEMPORARY<br>DEWATERING<br>SYSTEM                       | 6-20 SP | 1.00    | L.S. | \$ _____ . ____ | \$ _____ . ____ |
| 26 | PERMEABLE<br>BALLAST                                    | 8-27    | 170.00  | TON  | \$ _____ . ____ | \$ _____ . ____ |
| 27 | GRAVEL BORROW<br>INCL. HAUL                             | 9-03 SP | 950.00  | TON  | \$ _____ . ____ | \$ _____ . ____ |
| 28 | CRUSHED<br>SURFACING TOP<br>COURSE                      | 4-04    | 140.00  | TON  | \$ _____ . ____ | \$ _____ . ____ |
| 29 | HMA CL. 1/2 IN. PG<br>58H-22                            | 5-04 SP | 170.00  | TON  | \$ _____ . ____ | \$ _____ . ____ |
| 30 | GRAVEL BACKFILL<br>FOR WALL                             | 4-04    | 300.00  | C.Y. | \$ _____ . ____ | \$ _____ . ____ |
| 31 | PRECAST REINF.<br>CONC. SPLIT BOX<br>CULVERT NO. 1      | 6-02    | 1.00    | L.S. | \$ _____ . ____ | \$ _____ . ____ |
| 32 | TEMPORARY<br>STREAM DIVERSION                           | 8-31    | 1.00    | L.S. | \$ _____ . ____ | \$ _____ . ____ |
| 33 | TIMBER HANDRAIL                                         | 6-23    | 64.00   | L.F. | \$ _____ . ____ | \$ _____ . ____ |
| 34 | EROSION CONTROL<br>AND WATER<br>POLLUTION<br>PREVENTION | 8-01    | 1.00    | L.S. | \$ _____ . ____ | \$ _____ . ____ |
| 35 | STABILIZED<br>CONSTRUCTION<br>ENTRANCE                  | 8-01    | 525.00  | S.Y. | \$ _____ . ____ | \$ _____ . ____ |

|    |                                     |      |         |      |          |          |
|----|-------------------------------------|------|---------|------|----------|----------|
| 36 | WATTLE                              | 8-01 | 1550.00 | L.F. | \$_____. | \$_____. |
| 37 | HIGH VISIBILITY<br>FENCE            | 8-01 | 1220.00 | L.F. | \$_____. | \$_____. |
| 38 | SEEDING AND<br>MULCHING             | 8-02 | 0.70    | ACRE | \$_____. | \$_____. |
| 39 | ESC LEAD                            | 8-01 | 12.00   | DAY  | \$_____. | \$_____. |
| 40 | PSIPE VINE MAPLE, 1<br>GAL          | 8-02 | 69.00   | EA   | \$_____. | \$_____. |
| 41 | PSIPE BIGLEAF<br>MAPLE, 1 GAL       | 8-02 | 28.00   | EA   | \$_____. | \$_____. |
| 42 | PSIPE COMMON<br>YARROW, 1 GAL       | 8-02 | 80.00   | EA   | \$_____. | \$_____. |
| 43 | PSIPE RED ALDER, 1<br>GAL           | 8-02 | 12.00   | EA   | \$_____. | \$_____. |
| 44 | PSIPE KINNIKINNICK,<br>4"           | 8-02 | 80.00   | EA   | \$_____. | \$_____. |
| 45 | PSIPE TALL<br>OREGONGRAPE, 1<br>GAL | 8-02 | 99.00   | EA   | \$_____. | \$_____. |
| 46 | PSIPE REDOSIER<br>DOGWOOD, 1 GAL    | 8-02 | 90.00   | EA   | \$_____. | \$_____. |
| 47 | PSIPE BEAKED<br>HAZELNUT, 1 GAL     | 8-02 | 21.00   | EA   | \$_____. | \$_____. |
| 48 | PSIPE BLACK<br>HAWTHORN, 1 GAL      | 8-02 | 12.00   | EA   | \$_____. | \$_____. |
| 49 | PSIPE OSOBERY, 1<br>GAL             | 8-02 | 46.00   | EA   | \$_____. | \$_____. |
| 50 | PSIPE WESTERN<br>SWORDFERN, 1 GAL   | 8-02 | 177.00  | EA   | \$_____. | \$_____. |

|    |                                                   |      |        |      |          |          |
|----|---------------------------------------------------|------|--------|------|----------|----------|
| 51 | PSIPE DOUGLAS-FIR,<br>1 GAL                       | 8-02 | 48.00  | EA   | \$_____. | \$_____. |
| 52 | PSIPE SPREADING<br>GOOSEBERRY, 1 GAL              | 8-02 | 46.00  | EA   | \$_____. | \$_____. |
| 53 | PSIPE<br>THIMBLEBERRY, 1<br>GAL                   | 8-02 | 46.00  | EA   | \$_____. | \$_____. |
| 54 | PSIPE<br>SALMONBERRY, 1<br>GAL                    | 8-02 | 90.00  | EA   | \$_____. | \$_____. |
| 55 | PSIPE PACIFIC<br>WILLOW, 4' LIVE<br>STAKE         | 8-02 | 161.00 | EA   | \$_____. | \$_____. |
| 56 | PSIPE RED<br>ELDERBERRY, 1 GAL                    | 8-02 | 45.00  | EA   | \$_____. | \$_____. |
| 57 | PSIPE SNOWBERRY,<br>1 GAL                         | 8-02 | 112.00 | EA   | \$_____. | \$_____. |
| 58 | PSIPE WESTERN RED<br>CEDAR, 1 GAL                 | 8-02 | 16.00  | EA   | \$_____. | \$_____. |
| 59 | WOOD CHIP MULCH                                   | 8-02 | 60.00  | C.Y. | \$_____. | \$_____. |
| 60 | BEAM GUARDRAIL<br>TYPE 31 - 8 FT. LONG<br>POST    | 8-11 | 350.00 | L.F. | \$_____. | \$_____. |
| 61 | BEAM GUARDRAIL<br>TYPE 31 NON-<br>FLARED TERMINAL | 8-11 | 2.00   | EA   | \$_____. | \$_____. |
| 62 | BEAM GUARDRAIL<br>ANCHOR TYPE 11                  | 8-11 | 2.00   | EA   | \$_____. | \$_____. |
| 63 | BOX CULVERT<br>GUARDRAIL STEEL<br>POST TYPE 31    | 8-11 | 8.00   | EA   | \$_____. | \$_____. |
| 64 | CABLE FENCE                                       | 8-12 | 114.00 | L.F. | \$_____. | \$_____. |
| 65 | PERMANENT<br>SIGNING                              | 8-21 | 1.00   | L.S. | \$_____. | \$_____. |

|    |                                                            |         |         |      |                 |                 |
|----|------------------------------------------------------------|---------|---------|------|-----------------|-----------------|
| 66 | STREAMBED<br>COBBLES 12 IN.                                | 8-30    | 1300.00 | TON  | \$ _____ . ____ | \$ _____ . ____ |
| 67 | STREAMBED<br>SEDIMENT                                      | 8-30    | 1130.00 | TON  | \$ _____ . ____ | \$ _____ . ____ |
| 68 | BOULDER SILL                                               | 8-30    | 14.00   | EA   | \$ _____ . ____ | \$ _____ . ____ |
| 69 | STREAMBED SAND                                             | 8-30    | 330.00  | C.Y. | \$ _____ . ____ | \$ _____ . ____ |
| 70 | INSTREAM WOOD<br>PLACEMENT - LOG<br>TRIANGLE UNIT          | 8-27 SP | 8.00    | EA   | \$ _____ . ____ | \$ _____ . ____ |
| 71 | INSTREAM WOOD<br>PLACEMENT - BANK<br>ROOTWAD               | 8-27 SP | 10.00   | EA   | \$ _____ . ____ | \$ _____ . ____ |
| 72 | INSTREAM WOOD<br>PLACEMENT -<br>CHANNEL ROOTWAD<br>- SHORT | 8-27 SP | 9.00    | EA   | \$ _____ . ____ | \$ _____ . ____ |
| 73 | INSTREAM WOOD<br>PLACEMENT -<br>CHANNEL ROOTWAD<br>- LONG  | 8-27 SP | 5.00    | EA   | \$ _____ . ____ | \$ _____ . ____ |
| 74 | INSTREAM WOOD<br>PLACEMENT - SLASH<br>WATTLE               | 8-27 SP | 23.00   | EA   | \$ _____ . ____ | \$ _____ . ____ |
| 75 | CONSTRUCTION<br>GEOTEXTILE FOR<br>SOIL STABILIZATION       | 8-30    | 270.00  | S.Y. | \$ _____ . ____ | \$ _____ . ____ |
| 76 | STREAMBED<br>BOULDER TYPE 1                                | 8-30    | 530.00  | TON  | \$ _____ . ____ | \$ _____ . ____ |
| 77 | STREAMBED<br>BOULDER TYPE 2                                | 8-30    | 700.00  | TON  | \$ _____ . ____ | \$ _____ . ____ |
| 78 | STREAMBED<br>BOULDER TYPE 3                                | 8-30    | 480.00  | TON  | \$ _____ . ____ | \$ _____ . ____ |
| 79 | STREAMBED<br>BOULDER TYPE 4                                | 8-30    | 330.00  | TON  | \$ _____ . ____ | \$ _____ . ____ |



|           |                                     |             |      |      |                              |                              |
|-----------|-------------------------------------|-------------|------|------|------------------------------|------------------------------|
| 80        | RECORD DRAWINGS                     | 1-05        | 1.00 | L.S. | \$_____.                     | \$_____.                     |
| 81        | APPRENTICESHIP<br>INCENTIVE/PENALTY | 1-07.9(3)SP | 1.00 | EST. | \$ <u>10,000</u> . <u>00</u> | \$ <u>10,000</u> . <u>00</u> |
| TOTAL BID |                                     |             |      |      |                              | \$_____.                     |

**FOR WORK PERFORMED ON THIS PROJECT THE CONTRACTOR SHOULD REFER TO SECTION 1-07.2(1) OF THE CONTRACT PROVISIONS AND DEPARTMENT OF REVENUE RULE #171.**

## PROPOSAL – Signature Page

The bidder is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

The undersigned hereby agrees to pay labor not less than the prevailing rates of wages in accordance with the requirements of the special provisions for this project.

A proposal guaranty in an amount of five percent (5%) of the total bid based upon the approximate estimate of quantities at the above prices and in the form as indicated below is attached hereto:

- ☐ CASHIER'S CHECK In the amount of \$\_\_\_\_\_Dollars
- ☐ CERTIFIED CHECK In the amount of \$\_\_\_\_\_Dollars  
(Payable to Skagit County)
- ☐ PROPOSAL BOND In the amount five percent (5%) of the total bid.

Receipt is hereby acknowledged of Addendum(s) No. (s) \_\_\_\_\_, \_\_\_\_\_, & \_\_\_\_\_

**Signature of Authorized Official(s):**

**Proposal Must Be Signed** →

\_\_\_\_\_  
PRINT NAME

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No.: \_\_\_\_\_

State of Washington Contractor's License No. \_\_\_\_\_

UBI No. \_\_\_\_\_

Employment Security Department No. \_\_\_\_\_

Project Contact – Name & Phone#: \_\_\_\_\_

Note:

- (1) This proposal form is not transferable, and any alteration of the firm's name entered hereon without prior permission from the Skagit County will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Please refer to Section 1-02.6 of the Standard Specifications, "Preparation of Proposal", or "Article 4" of the Instruction to Bidders for building construction jobs.

**BID PROPOSAL MUST BE SIGNED.**

**FAILURE TO SIGN OR COMPLETE ALL INFORMATION MAY RESULT  
IN REJECTION OF THE PROPOSAL AS NON-RESPONSIVE.**

**SUBMIT THE  
ENCLOSED PROPOSAL  
BOND FORM WITH  
YOUR PROPOSAL**

**USE OF OTHER FORMS  
MAY SUBJECT YOUR  
BID TO REJECTION**

## PROPOSAL BOND

KNOW ALL MEN BY THESE PRESENTS, That we, \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_ as principal, and the  
\_\_\_\_\_ a corporation duly  
organized under the laws of the State of \_\_\_\_\_,  
and authorized to do business in the State of Washington, as surety, are held and firmly bound unto  
Skagit County in the full and penal sum of five (5) percent of the total amount of the bid proposal of  
said principal for the work hereinafter described for the payment of which, well and truly to be made,  
we bind our heirs, executors, administrators and assigns, and successors and assigns, firmly by  
these presents.

The condition of this bond is such, that whereas the principal herein is herewith submitting  
his or its sealed proposal for the following highway construction, to wit:

### **South Osterman Creek Culvert Repair Project#EO214-5**

said bid and proposal, by reference thereto, being made a part hereof.

NOW THEREFORE, If the said proposal bid by said principal be accepted, and the contract  
be awarded to said principal, and if said principal shall duly make and enter into and execute said  
contract and shall furnish bond as required by Skagit County within a period of twenty (20) days  
from and after said award, exclusive of the day of such award, then this obligation shall be null and  
void, otherwise it shall remain and be in full force and effect.

IN TESTIMONY WHEREOF, The principal and surety have  
caused these presents to be signed and sealed this \_\_\_\_\_ day of \_\_\_\_\_,  
2025.

\_\_\_\_\_

\_\_\_\_\_  
(Principal)

\_\_\_\_\_  
(Surety)

\_\_\_\_\_  
(Attorney-in-fact)

**Failure to return this Declaration as part of the bid proposal package will make the bid nonresponsive and ineligible for award.**

## **NON-COLLUSION DECLARATION**

**I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:**

1. That the undersigned person(s), firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. **That by signing the signature page of this proposal, I am deemed to have signed and to have agreed to the provisions of this declaration.**

## **NOTICE TO ALL BIDDERS**

To report rigging activities call:

**1-800-424-9071**

The U.S. Department of Transportation (USDOT) operates the above toll-free “hotline” Monday through Friday, 8:00 a.m. to 5:00 p.m., eastern time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the “hotline” to report such activities.

The “hotline” is part of USDOT’s continuing effort to identify and investigate highway construction contract fraud and abuse and is operated under the direction of the USDOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.

# Local Agency Certification for Federal-Aid Contracts

**The prospective participant certifies by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:**

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

This certification is material representation of the fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such subrecipients shall certify and disclose accordingly.



## Bidder Questionnaire

| Agency Name                    |                            |               |      |        |                | Federal Aid Number |          |                     |
|--------------------------------|----------------------------|---------------|------|--------|----------------|--------------------|----------|---------------------|
| Prime Contractor Name          |                            |               |      |        |                | Contract Number    |          |                     |
| Contract Name                  |                            |               |      |        |                |                    |          |                     |
| Firm/<br>Subcontractor<br>Name | Address<br>(incl. Zipcode) | DBE<br>Status | Race | Gender | NAICS<br>Codes | Scope of Work      | Firm Age | Firm Gross Receipts |
|                                |                            |               |      |        |                |                    |          |                     |
|                                |                            |               |      |        |                |                    |          |                     |
|                                |                            |               |      |        |                |                    |          |                     |
|                                |                            |               |      |        |                |                    |          |                     |
|                                |                            |               |      |        |                |                    |          |                     |
|                                |                            |               |      |        |                |                    |          |                     |
|                                |                            |               |      |        |                |                    |          |                     |
|                                |                            |               |      |        |                |                    |          |                     |
|                                |                            |               |      |        |                |                    |          |                     |

If you have additional Firms or Subcontractors that submitted Bids, please complete additional forms.

\_\_\_\_\_  
Prime Contractor Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

## Form Instructions

The following information on each firm that submitted a bid is required as part of part of 49 CFR 26.11(c)(2):

**Firm/Subcontractor Name:** Enter the name of each firm or subcontractor who submitted a quote or a bid on the contract.

**Address:** Enter the date the main address of the firm/subcontractor. Include the zip code.

**DBE Status:** Enter the DBE status. *Options are DBE and Non-DBE.*

**Race:** Enter the race of the majority Owner. *Options are "Black American", "Hispanic American", "Native American", "Asian-Pacific American", "Subcontinent Asian American", and "White".* N/A should only be used if there is not a majority owner such as when the Firm is a corporation.

**Gender:** Enter the gender of the majority Owner. *Options are "Female" and "Male".* N/A should only be used if there is not a majority owner such as when the Firm is a corporation.

**NAICS Codes:** Enter the appropriate NAICS Codes for the work the bid was submitted.

**Scope of Work:** Enter the scope of the work the bid was submitted for.

**Firm Age:** Enter the age of the Firm.

**Firm Gross Receipts:** Enter the annual gross receipts. *Options are "Less than \$1 million", "\$1-\$3 million", "\$3-\$6 million", "\$6-\$10 million", "\$10-\$20 million", "\$20-\$30.72 million", "Greater than \$30.72 million".*

**Prime Contractor Representative:** The name of the person who filled out the form.



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### Proposal for Incorporating Recycled Materials into the Project

In compliance with RCW 70A.205.700, the Bidder shall propose below, the total percent of construction aggregate and concrete materials to be incorporated into the Project that are recycled materials. Calculated percentages must be within the amounts allowed in Section 9-03.21(1)E, Table on Maximum Allowable Percent (By Weight) of Recycled Material, of the Standard Specifications.

Proposed total percentage: \_\_\_\_\_ percent.

*Note: Use of recycled materials is highly encouraged within the limits shown above, but does not constitute a Bidder Preference, and will not affect the determination of award, unless two or more lowest responsive Bid totals are exactly equal, in which case proposed recycling percentages will be used as a tie-breaker, per the APWA GSP in Section 1-03.1 of the Special Provisions. Regardless, the Bidder's stated proposed percentages will become a goal the Contractor should do its best to accomplish. Bidders will be required to report on recycled materials actually incorporated into the Project, in accordance with the APWA GSP in Section 1-06.6 of the Special Provisions.*

Bidder: \_\_\_\_\_

Signature of Authorized Official: \_\_\_\_\_

Date: \_\_\_\_\_

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|                                                         |            |                                 |                                   |                   |                          |                                 |                               |
|---------------------------------------------------------|------------|---------------------------------|-----------------------------------|-------------------|--------------------------|---------------------------------|-------------------------------|
| Contract Number                                         |            | Contract Title                  |                                   |                   |                          |                                 |                               |
| Contractor                                              |            | Engineer                        |                                   |                   |                          |                                 |                               |
|                                                         |            | Reclaimed<br>Hot Mix<br>Asphalt | Recycled<br>Concrete<br>Aggregate | Recycled<br>Glass | Steel<br>Furnace<br>Slag | Other<br>Recycled<br>Aggregates | Contract<br>Total<br>Quantity |
| Fine Aggregate for Portland Cement Concrete             | 9-03.1(2)  |                                 |                                   |                   |                          |                                 |                               |
| Coarse Aggregate for Portland Cement Concrete           | 9-03.1(4)  |                                 |                                   |                   |                          |                                 |                               |
| Coarse Aggregate for Commercial Concrete                | 9-03.1(4)  |                                 |                                   |                   |                          |                                 |                               |
| Aggregates for Hot Mix Asphalt                          | 9-03.8     | see below                       |                                   |                   |                          |                                 |                               |
| Ballast                                                 | 9-03.9(1)  |                                 |                                   |                   |                          |                                 |                               |
| Permeable Ballast                                       | 9-03.9(2)  |                                 |                                   |                   |                          |                                 |                               |
| Crushed Surfacing                                       | 9-03.9(3)  |                                 |                                   |                   |                          |                                 |                               |
| Aggregate for Gravel Base                               | 9-03.10    |                                 |                                   |                   |                          |                                 |                               |
| Gravel Backfill for Foundations                         | 9-03.12(1) |                                 |                                   |                   |                          |                                 |                               |
| Gravel Backfill for Walls                               | 9-03.12(2) |                                 |                                   |                   |                          |                                 |                               |
| Gravel Backfill for Pipe Zone Bedding                   | 9-03.12(3) |                                 |                                   |                   |                          |                                 |                               |
| Gravel Backfill for Drains                              | 9-03.12(4) |                                 |                                   |                   |                          |                                 |                               |
| Gravel Backfill for Drywells                            | 9-03.12(5) |                                 |                                   |                   |                          |                                 |                               |
| Backfill for Sand Drains                                | 9-03.13    |                                 |                                   |                   |                          |                                 |                               |
| Sand Drainage Blanket                                   | 9-03.13(1) |                                 |                                   |                   |                          |                                 |                               |
| Gravel Borrow                                           | 9-03.14(1) |                                 |                                   |                   |                          |                                 |                               |
| Select Borrow                                           | 9-03.14(2) |                                 |                                   |                   |                          |                                 |                               |
| Common Borrow                                           | 9-03.14(3) |                                 |                                   |                   |                          |                                 |                               |
| Foundation Material Class A and Class B                 | 9-03.17    |                                 |                                   |                   |                          |                                 |                               |
| Foundation Material Class C                             | 9-03.18    |                                 |                                   |                   |                          |                                 |                               |
| Bank Run Gravel for Trench Backfill                     | 9-03.19    |                                 |                                   |                   |                          |                                 |                               |
| Other Aggregate Materials (total quantity not required) | 9-03       |                                 |                                   |                   |                          |                                 |                               |
| TOTAL (recycled materials and contract total quantity)  |            |                                 |                                   |                   |                          |                                 |                               |
|                                                         |            | Reclaimed<br>Hot Mix<br>Asphalt | Reclaimed<br>Asphalt<br>Shingles  |                   | Steel<br>Furnace<br>Slag | Other<br>Recycled<br>Materials  | Total<br>Quantity             |
| Hot Mix Asphalt                                         | 5-04.2     |                                 |                                   |                   |                          |                                 |                               |

I declare that the statements made in this document, including attachments, are complete, true and accurate.

Signed by an authorized representative of the Contractor

|                                |  |           |       |      |
|--------------------------------|--|-----------|-------|------|
| Contractor Representative Name |  | Signature | Title | Date |
|--------------------------------|--|-----------|-------|------|

**INSTRUCTIONS:**

The Contractor shall report the quantity in **tons** for each type of recycled material that was used for each of the listed materials. If the Contract did not include the listed material or recycled materials were not used for this material a "0" shall be entered in the box. The Standard Specifications in Section 9-03.21 do not allow the use of recycled materials in the boxes that are shaded. If the Contract Provisions allowed and the Contractor utilized recycled materials for any of these items the amount of recycled material shall be entered in the box. The contract total quantity for each aggregate material (e.g., Fine Aggregate for Portland Cement Concrete) is the total weight in tons and includes both recycled and natural occurring materials. The total quantity for hot mix asphalt (HMA) is the total HMA weight in tons and includes recycled asphalt pavement (RAP) and new HMA materials.

Other recycled aggregates include other material sources that are utilized on a project. These sources include on-site recycling and aggregates from returned (uncured) concrete. Roadway excavation and embankment are not allowed in the quantity for other aggregate materials or other recycled aggregates.

Attach cost estimates as required in Section 1-06.6 of the Standard Specifications when the total percentage of recycled aggregate and concrete is less than 25 percent of the required amount for the entire Contract.



## Certification of Compliance with Wage Payment Statutes

The bidder hereby certifies that, within the three-year period immediately preceding the bid solicitation date (**November 13, 2025**), the bidder is not a “willful” violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction.

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

---

Bidder’s Business Name

---

Signature of Authorized Official\*

---

Printed Name

---

Title

---

Date

---

City

---

State

*Check One:*

Sole Proprietorship ☐ Partnership ☐ Joint Venture ☐ Corporation ☐

State of Incorporation, or if not a corporation, State where business entity was formed:

---

If a co-partnership, give firm name under which business is transacted:

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*\* If a corporation, proposal must be executed in the corporate name by the president or vice-president (or any other corporate officer accompanied by evidence of authority to sign). If a co-partnership, proposal must be executed by a partner.*

# Local Agency Subcontractor List

*Prepared in compliance with RCW 39.30.060 as amended*

## To Be Submitted with the Bid Proposal

Project Name \_\_\_\_\_

**Failure to list subcontractors with whom the bidder, if awarded the contract, will directly subcontract for performance of the work of structural steel installation, rebar installation, heating, ventilation and air conditioning, plumbing, as described in Chapter 18.106 RCW, and electrical, as described in Chapter 19.28 RCW or naming more than one subcontractor to perform the same work will result in your bid being non-responsive and therefore void.**

Subcontractor(s) with whom the bidder will directly subcontract that are proposed to perform the work of structural steel installation, rebar installation, heating, ventilation and air conditioning, plumbing, as described in Chapter 18.106 RCW, and electrical as described in Chapter 19.28 RCW must be listed below. The work to be performed is to be listed below the subcontractor(s) name.

**To the extent the Project includes one or more categories of work referenced in RCW 39.30.060, and no subcontractor is listed below to perform such work, the bidder certifies that the work will either (i) be performed by the bidder itself, or (ii) be performed by a lower tier subcontractor who will not contract directly with the bidder.**

Subcontractor Name \_\_\_\_\_

Work to be performed \_\_\_\_\_

Subcontractor Name \_\_\_\_\_

Work to be performed \_\_\_\_\_

Subcontractor Name \_\_\_\_\_

Work to be performed \_\_\_\_\_

Subcontractor Name \_\_\_\_\_

Work to be performed \_\_\_\_\_

Subcontractor Name \_\_\_\_\_

Work to be performed \_\_\_\_\_

\* Bidder's are notified that it is the opinion of the enforcement agency that PVC or metal conduit, junction boxes, etc, are considered electrical equipment and therefore considered part of electrical work, even if the installation is for future use and no wiring or electrical current is connected during the project.